To: 'Scott Smith'[ssmith@opflexinventor.com]

From: Durno, Mark

Sent: Tue 4/4/2017 5:13:06 PM

Subject: RE: Link to Draft Presentation for Review

..... Scott,

Per our discussion the other day, this is what we use for field chlorine screening. Procedure is to run the water for 5 minutes to ensure that fresh water is coming in from the main, then collect & analyze the sample per the instrument's procedure.

https://www.hach.com/pocket-colorimeter-ii-chlorine-free-and-total/product?id=7640442953

md

.....

Mark Durno

Homeland Security Advisor

Emergency Response Branch U.S. Environmental Protection Agency 25063 Center Ridge Road Westlake, OH 44145

440-250-1743

From: Durno, Mark

Sent: Tuesday, April 04, 2017 10:17 AM

To: Scott Smith

Subject: RE: Link to Draft Presentation for Review

Right on! Love the photos.

Mark Durno

Homeland Security Advisor

Emergency Response Branch U.S. Environmental Protection Agency 25063 Center Ridge Road Westlake, OH 44145

440-250-1743

From: Scott Smith [mailto:ssmith@opflexinventor.com]

Sent: Tuesday, April 04, 2017 10:14 AM **To:** Durno, Mark <<u>durno.mark@epa.gov</u>>

Subject: Re: Link to Draft Presentation for Review

I will be pairing them down - I always draft more and refine

Best Regards,

Scott C. Smith (508-345-6520)

Twitter: @WaterWarriorOne

On Apr 4, 2017, at 10:11 AM, Durno, Mark < durno.mark@epa.gov > wrote:

Wow! That's a lot of slides! Hope you talk fast © Putting my part together now....

Mark Durno

Homeland Security Advisor

Emergency Response Branch U.S. Environmental Protection Agency 25063 Center Ridge Road Westlake, OH 44145

440-250-1743

From: Scott Smith [mailto:ssmith@opflexinventor.com]

Sent: Monday, April 03, 2017 1:36 PM
To: Durno, Mark < <u>durno.mark@epa.gov</u>>
Subject: Link to Draft Presentation for Review

Ex. 6 - Personal Privacy

Best Regards,

Scott C. Smith

Cell (508) 345-6520

Twitter: @WaterWarriorOne